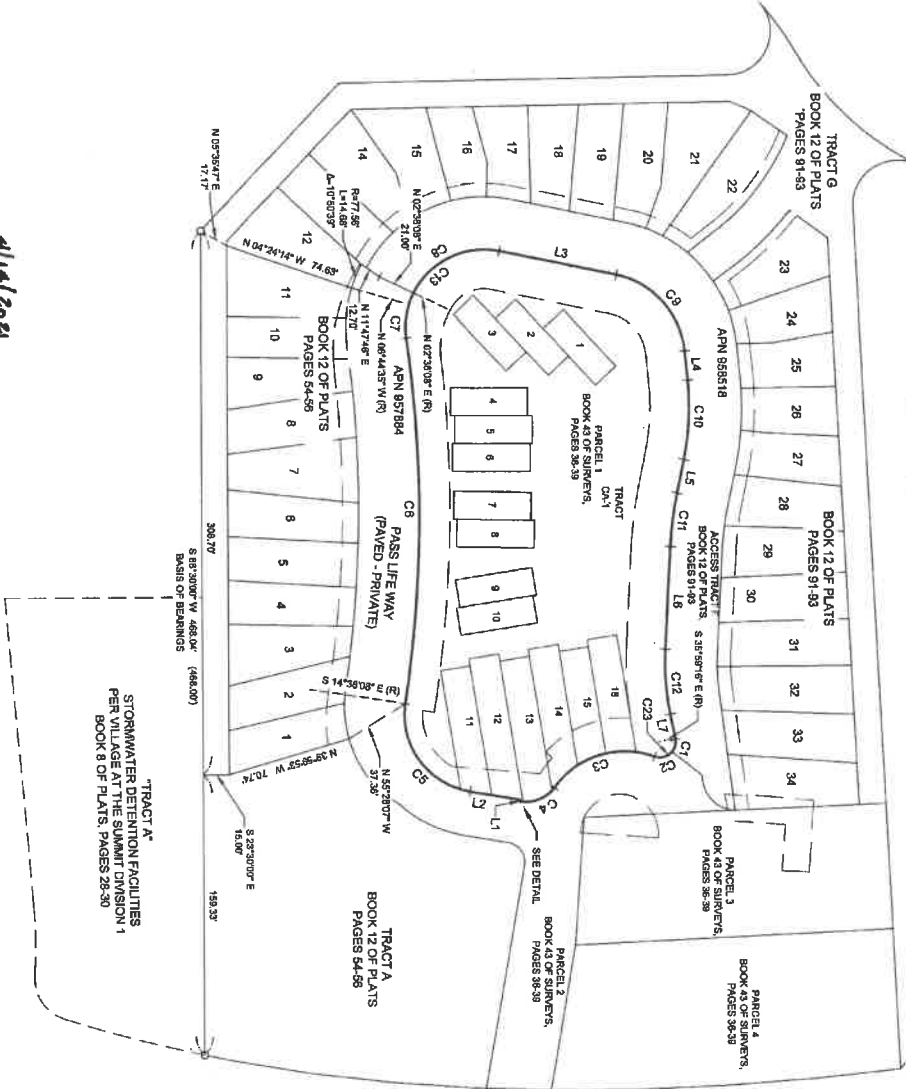
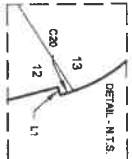
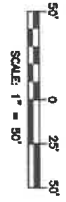


THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIVISION 3, PHASE 3

A PLANNED UNIT DEVELOPMENT
 A PORTION OF THE SOUTH 1/2 OF SECTION 4,
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., KITTITAS COUNTY, WASHINGTON

LPE-21-00001



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE PASS LIFE ORIGINS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY
 DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.
 IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 23rd DAY OF April, A.D. 2021

NAME Matthew J. Grisham
 TITLE Manager

ACKNOWLEDGEMENT
 STATE OF Washington
 COUNTY OF Kittitas, ss.

ON this 23rd DAY OF April, 2021 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Washington, appeared Matthew J. Grisham, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed, and on oath stated that he is authorized to execute the said instrument.
 WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC IN AND FOR THE STATE OF
Washington
 Matthew J. Grisham
 Commission Expires 12/31/2024

LEGEND

- () RECORD INFORMATION
- (R) RADIAL BEARING
- APN ASSESSOR'S PARCEL NUMBER
- APN AUDITOR'S FILE NUMBER

4/14/2021



AUDITOR'S CERTIFICATE
 202105050076
 FILED FOR RECORD THIS 24th DAY OF MAY 2021 AT 2:31 P.M.
 IN BOOK 13 OF Plats AT PAGE 127 AT THE REQUEST OF
 DUSTIN L. PIERCE
 SUNDAY'S NAME
 JEFFREY V. PETTIT
 County Auditor

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 18000 E. Highway Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 372-0230
 Eastern Washington Division
 4107 Southview Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 3			
PREPARED FOR PASS LIFE ORIGINS, LLC A PORTION OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., WASHINGTON			
DWN BY G.W.	DATE 04/20/21	JOB NO. 11103-5	
CHKD BY M.K.K.D.L.P.	SCALE 1"=50'	SHEET 3	OF 3